# The Gazette



## of **Endia**

## EXTRAORDINARY

## PART II—Section 3—Sub-section (ii) PUBLISHED BY AUTHORITY

No. 217 ] NEW DELHI, MONDAY, NOVEMBER 4, 1963/KARTIKA 13, 1885

### MINISTRY OF INFORMATION AND BROADCASTING

#### ORDER

New Delhi, the 2nd November 1963

S.O. 3115.—In pursuance of the directions issued under the provisions of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732, dated the 20th September 1963, the Central Government after considering the recommendations of the Film Advisory Board Bombay hereby approves the films succified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

#### SCHEDULE

| 5.<br>No. | Title of the<br>film            | Length<br>35mm | Name of the applicant                              | Name of the producer                               | Whether a scientific film or a film intended for iducational purposes or a film dealing with news and current events or a documentary film. |
|-----------|---------------------------------|----------------|--|--|---|
| I         | 2                               | 3              | 4  | 5  | 6   |
| 1         | Indian News Review<br>No. 786.  | 297m           | Films Division,<br>Government of<br>India, Bombay, | Films Division,<br>Government of<br>India, Bombay. | Film dealing with news and current events,  |
| 2         | Industrial India ,              | 433m           | j  |  |   |
| 3         | Leaders of Tomorrow<br>(Colour) | <b>3</b> 65m   |  |  |   |
| 4         | Mainad—A Gift of Na ure         | 308m           | } Do,  | Do.  | Film intended for educational purposes.   |
| 5         | Rajgir                          | 451m           |  |  |   |
| 6         | By Road, Rail and 40<br>Air     | 2·32m          | }  |  |   |

| 692 |                           | THE GAZET | TE OF INDIA   | EXTRAORDINÁRY | [PART II—Sec. 5 (ii)]                   |
|-----|---------------------------|-----------|---|---------------|---|
| 1   | 2                         | 3         | 4   | 5             | 6                                       |
| 7   | Vasudha Sudha<br>(Colour) | 590m      | Films Officer, Directorate of Publicity, Go vernment Maharashtra, Bombay. | )-            | Film intended for educational purposes. |

[No. 24/1/63-F(P) App. 873].D. R. KHANNA, Under Secy-